

**SMALL BUSINESS ADMINISTRATION****Hartford District Advisory Council;  
Public Meeting**

The U.S. Small Business Administration Region I Advisory Council, located in the geographical area of Hartford, Connecticut will hold a public meeting from 8:30 a.m., on Monday, April 21, 1997, at 1 Science Park, New Haven, Connecticut 06511, to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, write or call Jo-Ann Van Vechten, District Director, U.S. Small Business Administration, 330 Main Street, Hartford, Connecticut, telephone (860) 240-4670.

Dated: April 8, 1997.

**Michael P. Novelli,**

*Director, Office of Advisory Councils.*

[FR Doc. 97-10292 Filed 4-21-97; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION****Clarksburg District Advisory Council;  
Public Meeting**

The U.S. Small Business Administration Region III Advisory Council, located in the geographical area of Clarksburg, West Virginia, will hold a public meeting at 10:00 a.m. on Thursday, April 24, 1997, at Oliverio's Restaurant, Bridgeport, West Virginia, to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, write or call, Ms. Jayne Armstrong, State Director, U.S. Small Business Administration, 168 West Main Street, Clarksburg, West Virginia 26301, (304) 623-5631.

Dated: April 8, 1997.

**Michael P. Novelli,**

*Director, Office of Advisory Councils.*

[FR Doc. 97-10293 Filed 4-21-97; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION****Milwaukee Branch Office Advisory  
Council; Public Meeting**

The U.S. Small Business Administration Region V Advisory Council, located in the geographical area of Milwaukee, Wisconsin, will hold a public meeting from 12:00 p.m. to 1:30 p.m., April 21, 1997, at Metro Milwaukee Area Chamber (MMAC) Association of Commerce Building

(Milwaukee & Mason), 4th Floor—The Milwaukee Room, 756 North Milwaukee Street, Milwaukee, Wisconsin, to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, write or call Kimberly R. West, U.S. Small Business Administration, 310 West Wisconsin Avenue, Suite 400, Milwaukee, Wisconsin 53203, telephone (414) 297-1092.

Dated: April 8, 1997.

**Michael P. Novelli,**

*Director, Office of Advisory Councils.*

[FR Doc. 97-10291 Filed 4-21-97; 8:45 am]

BILLING CODE 8025-01-P

**DEPARTMENT OF TRANSPORTATION****Office of the Secretary****Application of Citylink Airlines, Inc.****d/b/a Citylink for Issuance of New  
Certificate Authority**

**AGENCY:** Department of Transportation.

**ACTION:** Notice of order to show cause (Order 97-4-17) Docket OST-96-1916.

**SUMMARY:** The Department of Transportation is directing all interested persons to show cause why it should not issue an order (1) finding CityLink Airlines, Inc. d/b/a CityLink fit, willing, and able, and (2) awarding it a certificate to engage in interstate scheduled air transportation of persons, property, and mail.

**DATES:** Persons wishing to file objections should do so no later than May 7, 1997.

**ADDRESSES:** Objections and answers to objections should be filed in Docket OST-96-1916 and addressed to Department of Transportation Dockets (SVC-120.30, Room PL-401), U.S. Department of Transportation, 400 Seventh Street, SW, Washington, DC 20590 and should be served upon the parties listed in Attachment A to the order.

**FOR FURTHER INFORMATION CONTACT:** Ms. Janet A. Davis, Air Carrier Fitness Division (X-56, Room 6401), U.S. Department of Transportation, 400 Seventh Street, SW, Washington, DC 20590, (202) 366-9721.

Dated: April 16, 1997.

**Patrick V. Murphy,**

*Deputy Assistant Secretary for Aviation and International Affairs.*

[FR Doc. 97-10399 Filed 4-21-97; 8:45 am]

BILLING CODE 4910-62-P

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration**

[Docket No. 28895]

**Airport Privatization Pilot Program:  
Application Procedures**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of proposed procedures; notice of public meeting.

**SUMMARY:** Section 149 of the Federal Aviation Authorization Act of 1996 establishes an airport privatization pilot program, and authorizes the Department of Transportation to grant exemptions from certain Federal statutory and regulatory requirements for up to five airport privatization projects. This notice identifies the issues the Department will need to consider in granting exemptions and approving the transfer of a public use airport under the program, and proposes application procedures to be used by interested public airport sponsors and private parties to apply for inclusion in the program. A public meeting will be held on the proposed procedures on Wednesday, May 21, 1997.

**DATES:** Comments must be received by June 4, 1997. The public meeting will be held on May 21, 1997 at FAA headquarters, 800 Independence Avenue SW., Washington, DC; 3rd Floor auditorium; telephone: (202) 267-8728.

Registration: 8:30 a.m.; Meeting: 9:00 a.m.-1:00 p.m. Please note: Please allow time to go through FAA building security.

**ADDRESSES:** Comments should be mailed, in quadruplicate, to: Federal Aviation Administration, Office of Chief Counsel, Attention: Rules Docket (AGC-200), Docket No. 28895, 800 Independence Avenue, SW., Washington, DC 20591. All comments must be marked: "Docket No. 28895." Commenters wishing the FAA to acknowledge receipt of their comments must include a pre-addressed, stamped postcard on which the following statement is made: "Comments to Docket No. 28895." The postcard will be date stamped and mailed to the commenter. Comments on this Notice may be examined in room 915G on weekdays, except on Federal holidays, between 8:30 a.m. and 5 p.m.

**FOR FURTHER INFORMATION CONTACT:** Benedict D. Castellano, Manager, Airport Safety and Compliance Branch, AAS-310, Federal Aviation Administration, 800 Independence Ave. SW., Washington, DC 20591, telephone (202) 267-8728. To request to be